



**22<sup>nd</sup> Annual 4<sup>th</sup> of July Fireworks Spectacular**  
**Saturday, July 4, 2009, 2 p.m. – 9:30 p.m.**  
**Joint Forces Training Base**  
**(11200 Lexington Drive, Los Alamitos, CA 90720)**

**APPLICATION AND AGREEMENT FOR USE OF A FOOD BOOTH  
 IN THE PATRIOT'S PICNIC FOOD COURT**

**Organization/Company Name:** \_\_\_\_\_

**First & Last Name of Person in Charge:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Business Phone:** (\_\_\_\_) \_\_\_\_\_ **Cell Phone:** (\_\_\_\_) \_\_\_\_\_ **Home Phone:** (\_\_\_\_) \_\_\_\_\_

**Food Items to be Sold**

Two types of booths will be accepted for the event: Full Meal Vendors and Snack Vendors. Please check which category you fall under and list items to be sold. All items intended for sale and listed on this application will be subject to approval by the 4<sup>th</sup> of July Fireworks Committee and any additional items not listed will not be allowed.

\_\_\_\_\_ Full Meal Vendor (chicken, pizza, sandwiches, etc.) \$500 per booth

\_\_\_\_\_ Snack vendors (kettle corn, snow cones, ice cream, etc.) \$400 per booth

**Preparation, Cooking, and Power Sources**

You are required to provide your own generators and preparation and cooking supplies. We will NOT provide any electricity, heat, refrigeration, cooking materials, etc. Be sure to refer to Orange County Health Department Rules for the proper temperatures required for hot and cold foods.

Please list what sources you will be bringing for your booth: \_\_\_\_\_

**Additional Equipment** (Two 10'x10' spaces will be made available. Spaces do not include any equipment.)

Please list what additional equipment you will be bringing or renting for the event (i.e. tables, chairs, canopies, lights, etc.): \_\_\_\_\_

I, the undersigned, represent the listed organization and do hereby agree to participate in the aforementioned activity and further agree to indemnify, defend, and hold harmless the City of Los Alamitos, Cypress, Seal Beach, Community of Rossmoor, and Military Department of the State of California, and any of their officers, agents, or employees from any liability, claim, or action for damages resulting from or in any way arising out of, or in any way connected with participation in this activity. I further agree to abide by and enforce the rules and regulations of the City of Los Alamitos, Cypress, Seal Beach, Community of Rossmoor, and Military Department of the State of California, and certify that I have read the rules and regulations on the back of this application. I hereby certify that, on behalf of our organization, we shall be personally responsible for any damage or unnecessary abuse of booth, grounds, or equipment by our organization.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_, 2009

Pay by check, money order, cash, Visa or Master Card ONLY, payable to the City of Los Alamitos. No refunds.

Print Name: \_\_\_\_\_

Method of Payment (check one): Cash Money Order # \_\_\_\_\_ Check # \_\_\_\_\_ MC Visa

16-digit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Expiration Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Signature for Credit Card: \_\_\_\_\_ Date: \_\_\_\_\_

Please read, complete, and sign the application form and mail in or fax to (562) 594-9657. Mail application to Los Alamitos Community Center located at 10911 Oak Street Los Alamitos, CA 90720. For more information, call (562) 430-1073 x 511.

**Event Committee Use Only**

**4<sup>th</sup> of July Fireworks Spectacular Food Booth Location #:** \_\_\_\_

**Approved By (initials):** \_\_\_\_\_



# 4<sup>th</sup> of July Fireworks Spectacular

## Food Booth Policies

1. Registration for a food booth in the Patriot's Picnic food court will be conducted through mail-in and faxed registration only. **Applications must be postmarked by Friday, June 12, 2009.** Applications are processed in order of being received. Mail all applications to:  
City of Los Alamitos  
Attn: Corey Lakin  
10911 Oak Street  
Los Alamitos, CA 90720
2. **Only 20 food vendors will be accepted:**  
10 full meal vendors (chicken, pizza, sandwiches, etc.) \$500 per booth  
10 snack vendors (kettle corn, snow cones, ice cream, etc.) \$400 per booth
3. Booths spaces are 10' x 10' and are meant for serving. Serving booths must have four walls, a roof and serving windows. An additional 10' x 10' space will be provided for food cooking and preparation. (Booths may be rented from Events by Noonan – see enclosed material from EBN.)
4. Food vendors will be expected to fulfill their commitment on Saturday, July 4 from 2:00 p.m. - 9:30 p.m. Setup time begins at 10:00 a.m. and ready to serve by 2:00 p.m. or earlier. Cleanup is from 9:30-11:00 p.m. Adherence to this requested time frame will be considered when awarding booths for the 2010 4<sup>th</sup> of July Fireworks Spectacular.
5. The 4<sup>th</sup> of July Fireworks Committee reserves the right to approve those groups and items that are best suited for the event. Also, location of booth space will be made at the discretion of the Committee. Because of aisle clearance requirements between booths and emergency vehicle lanes, vendors will not be allowed to extend their booth beyond the allotted space.
6. Confirmations of Patriot's Picnic food court vendors will be sent out the week of June 15, 2009 via email. Included will be another copy of the rules and regulations, set-up times and booth locations.
7. Vendor booths are granted contingent upon the condition that all rules and regulations established City of Los Alamitos, Cypress, Seal Beach, Community of Rossmoor, and Military Department of the State of California, Orange County Health and Joint Forces Training Base Fire Departments will be observed.
8. The vendor shall accept full responsibility for any breakage or damage to City or Military properties or equipment.
9. The vendor shall accept full responsibility for the conduct of those in the using the booth spaces. Vendor must leave the booth and immediate area in a clean and orderly condition. Each booth must be supervised by at least two adults at all times.
10. No alcohol, dogs, firearms, fireworks, motor homes are permitted at the event or on the Joint Forces Training Base.
11. Storage space will not be available prior to the event. Vendors are encouraged to bring all supplies necessary for the event, as it will be near impossible to get off and on to the Joint Forces Training Base once the event begins.
12. This vendor booth may be revoked for failure to observe the regulations, improper conduct, or when cancellation is necessary for other reasons deemed by the City of Los Alamitos, Cypress, Seal Beach, Community of Rossmoor, and Military Department of the State of California, Orange County Health and Joint Forces Training Base Fire Departments.
13. There will be no refunds for the food booths for any reason other than the event is cancelled or other circumstances deemed worthy of a refund by the cities of Los Alamitos and Cypress.
14. All rules and regulations of the City of Los Alamitos, Cypress, Seal Beach, Community of Rossmoor, and Military Department of the State of California, Orange County Health and Joint Forces Training Base Fire Departments must be followed. In addition, all food groups must conform to Health Department regulations concerning the storage, preparation and serving of food items. **Please visit the Orange County Health Department website for specific requirements: [www.ocfoodinfo.com](http://www.ocfoodinfo.com).** Below are a few of the regulations:
  - a. Hot foods must be kept at 135 degrees F. or above.
  - b. Cold foods must be kept below 41 degrees F. - refrigerated temperature.
  - c. All food groups must provide their own thermometer to monitor the temperature in their ice chests.
  - d. Single use utensils must be provided for customer use.
  - e. Multi-use utensils may be used for cooking and food preparation. They must be washed in hot water periodically throughout the day.
  - f. Condiments must be kept in dispenser containers or use plastic dispensable serving pieces. Specifically, mayonnaise and dressings must be kept cold or provide single use servings.
  - g. Operators or food booth personnel are required to wash their hands with soap and water at the hand-washing stations located on site. Food employees shall keep their hands and exposed portions of their arms clean.
  - h. No employee shall commit any act that may cause the contamination or adulteration of food, food-contact surfaces, or utensils.
  - i. All food must be prepared on-site or come from a licensed facility.
  - j. All food preparers must wear some type of hair covering (hat, hair net, etc.).
  - k. Any food preparation area must comply with Fire Department extinguisher regulations. Minimum size acceptable is 2A:10BC.