

# CITY OF LOS ALAMITOS



## SPECIAL MEETING - CITY COUNCIL MONDAY, March 16, 2009 – 3:00 p.m.

NOTICE IS HEREBY GIVEN that a Special Meeting of the City Council is hereby called and will be held on MONDAY, March 16, 2009 at 3:00 p.m., in the City Council Chambers, 3191 Katella Avenue, Los Alamitos. The agenda is as follows:

### AGENDA

#### NOTICE TO THE PUBLIC

*This Agenda contains a brief general description of each item to be considered, and has been posted by the City Clerk as required by law. Copies of relevant material for each item are available for review at the City Clerk's office during business hours, and on the City's website ([www.ci.los-alamitos.ca.us](http://www.ci.los-alamitos.ca.us)) after posting and distribution to the City Council. Except as provided by law, no action or discussion shall be taken on any item not appearing herein. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a public meeting, please contact the office of the City Clerk at (562) 431-3538, extension 220, 48 hours prior to the meeting so that reasonable arrangements may be made to assure accessibility. Assisted listening devices are also available. Ask the City Clerk if you desire to use this device.*

1. **CALL TO ORDER**

2. **ROLL CALL - CITY COUNCIL**

Council Member Mejia  
Council Member Stephens  
Mayor Pro Tem Poe  
Mayor Edgar

3. **ORAL COMMUNICATIONS**

At this time any individual in the audience may come forward to speak on any item within the subject matter jurisdiction of the City Council. Please state if you wish to speak on an item on the Agenda. Remarks are to be limited to not more than five minutes.

4. **CLOSED SESSION**

A. **Public Employee Appointment**

Title: City Manager  
Authority: Government Code Section 54957

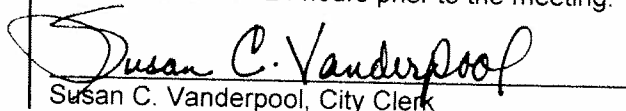
B. **Conference with Labor Negotiator**

Title: Conference with Labor Negotiator  
City Representatives: Dean Derleth, City Attorney  
Unrepresented Employee: City Manager  
Authority: Government Code Section 54957.6

5. **ADJOURNMENT**

The next meeting of the City Council will be Monday, March 16, 2009, at 6:00 p.m., in the City Council Chambers.

I hereby certify under penalty of perjury under the laws of the State of California, that the foregoing agenda was posted at the Recreation & Community Services Center, Museum and City Hall not less than 24 hours prior to the meeting. Dated this 13<sup>th</sup> day of March, 2009.

  
Susan C. Vanderpool, City Clerk

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